



*Welcome to Faith Lutheran Church.
We pray this service will bring special meaning to
your Lenten and Holy Week journey.
Remember **Good Friday** (noon tomorrow).
Please join us on **Easter Sunday**
8:30 am (Sunrise at the Memorial Garden)
10:30am inside.*

PRELUDE

INVOCATION

(Please stand as you are able)

P In the name of the Father, and of the \dagger Son, and of the Holy Spirit.

C Amen.

THIS NIGHT

P Friends in Christ, in this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sins against God and our neighbor.

(Please be seated)

PRAYER OF CONFESSION

P Let us confess our sin in the presence of God and one another.

(Silence for reflection)

Most Merciful God,

C **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. To those who believe in Jesus Christ, he gives the power to become the children of God and bestows on them the Holy Spirit. **Amen.**



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 for this thy dy - ing sor - row, thy pit - y with - out end?



O sa - cred head, what glo - ry, what bliss till now was thine!
 Oh, make me thine for - ev - er, and should I faint - ing be,



Yet, though de - spised and gor - y, I joy to call thee mine.
 Lord, let me nev - er, nev - er out - live my love to thee.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you. Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P Let us glory in the cross of our Lord Jesus Christ, in which is our salvation, life, and resurrection, by whom we are saved and delivered.

C **O God, be gracious to us and bless us, make your face to shine upon us, and have mercy on us.**

THE OFFERING IS RECEIVED

(In response to what God has done for us, we graciously give of ourselves)

Offering is received

THE OFFERTORY



Cre - ate in me a clean heart, O God, and re - new a right



spir-it with - in me. Cast me not a - way from your pres-ence, and



take not your Ho - ly Spir - it from me. Re - store un-to me the



joy of your sal - va - tion, and up - hold me with your free Spir - it.

OFFERTORY PRAYER

P Together we pray,

C **Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.**

LESSONS

Exodus 12:1-4, 11-14

1 Corinthians 11:23-26

John 13:1-17, 31b-35

PRAYER OF THE DAY

P Together we pray,

C **Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

MEDITATION

NEW BEGINNING

Pastor Armen

HYMN

WHERE CHARITY AND LOVE PREVAIL

ELW 359



1 Where char - i - ty and love pre - vail, there God is ev - er found;
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
that we may love each oth - er well in Chris - tian gen - tle - ness.

AT THE TABLE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat: this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

OUR LORD'S PRAYER

P Together we pray,

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

As we celebrate the meal of our Lord, all are invited. If you are a guest and regularly commune at your church, you are welcome to commune here. For children who are not communing, please keep your hands folded and you will receive a blessing. Both wine (red) and grape juice (white) are available at communion.

If you prefer grape juice to wine, please raise an index finger when the server comes to you. If you require a gluten-free wafer, notify the server. If you are unable to come to the altar rail and would like to receive communion in your seat, please notify an usher.

POST COMMUNION PRAYER

(Please stand as you are able)

P Lord Jesus, in this sacrament you have prepared us for your suffering and death. May your body and blood work in us the fruits of your redemption by the way we live for you.

C **Amen. Now, Lord, you let your servant go in peace; your word has been fulfilled. My own eyes have seen the salvation which you have prepared in the sight of every people: a light to reveal you to the nations and the glory of your people Israel. Glory to the Father, and to the \dagger Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.**

(Please be seated)

STRIPPING OF THE ALTAR BY THE ALTAR GUILD

As the Altar is stripped and worship items removed from the worship space, Psalm 88 is read. We remember how our Lord was stripped of all dignity, mocked, and scourged before he offered his life a sacrifice for the sin of the world.

(When the stripping of the Altar is complete, we sing the hymn)

HYMN

LOVE CONSECRATES THE HUMBLEST ACT

LBW 122



1 Love con - se - crates the hum - blest act and
3 Love serves and will - ing stoops to serve; what



ha - loes mer - cy's deeds; it sheds a ben - e -
Christ in love so true has free - ly done for



dic - tion sweet and hal - lows hu - man needs.
one and all, let us now glad - ly do!

(After the hymn, we depart in silence)

FIRST READING: Exodus 12:1-4, 11-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

SECOND READING: 1 Corinthians 11:23–26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

GOSPEL: John 13:1–17, 31b–35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."