

February 17, 2021

Ash Wednesday

GATHERING/WELCOME

Prelude

FIRST READING: Joel 2:1–2, 12–17

Blow the trumpet in Zion;
sound the alarm on my holy
mountain!

Let all the inhabitants of the land
tremble,

for the day of the LORD is
coming, it is near —

²a day of darkness and gloom,
a day of clouds and thick darkness!

Like blackness spread upon the
mountains

a great and powerful army comes;
their like has never been from of
old,

nor will be again after them
in ages to come.

¹²Yet even now, says the LORD,
return to me with all your heart,
with fasting, with weeping, and
with mourning;

¹³rend your hearts and not your
clothing.

Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in
steadfast love,

and relents from punishing.

¹⁴Who knows whether he will not

The word of God. **Thanks be to God.**

turn and relent,
and leave a blessing behind him,
a grain offering and a drink
offering

for the LORD, your God?

¹⁵Blow the trumpet in Zion;
sanctify a fast;

call a solemn assembly;

¹⁶gather the people.

Sanctify the congregation;

assemble the aged;

gather the children,

even infants at the breast.

Let the bridegroom leave his
room,

and the bride her canopy.

¹⁷Between the vestibule and the
altar

let the priests, the ministers of the
LORD, weep.

Let them say, "Spare your people,
O LORD,

and do not make your heritage a
mockery,

a byword among the nations.

Why should it be said among the
peoples,

'Where is their God?'"

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 you and for me. See, on the por - tals he's wait - ing and watch - ing,
Refrain
 watch - ing for you and for me. "Come home, come home!
 You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,
 Je - sus is call - ing, call - ing, "O sin - ner, come home!"

GREETING

The Lord be with you.
And also with you.

PRAYER OF THE DAY

Together we pray,
Almighty and ever-living God, you hate nothing you have made and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may obtain from you, the God of all mercy, full pardon and forgiveness; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PSALM: Psalm 51:1–17

¹Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.

²**Wash me through and through from my wickedness,
and cleanse me from my sin.**

³For I know my offenses, and my sin is ever before me.

⁴**Against you only have I sinned and done what is evil in your
sight; so you are justified when you speak and right in your
judgment.**

⁵Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.

⁶**Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.**

⁷Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.

⁸**Let me hear joy and gladness;
that the body you have broken may rejoice.**

⁹Hide your face from my sins, and blot out all my wickedness.

¹⁰**Create in me a clean heart, O God,
and renew a right spirit within me.**

¹¹Cast me not away from your presence,
and take not your Holy Spirit from me.

¹²**Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.**

¹³Let me teach your ways to offenders,
and sinners shall be re- stored to you.

¹⁴**Rescue me from bloodshed, O God of my salvation,
and my tongue shall sing of your righteousness.**

¹⁵O Lord, o- pen my lips, and my mouth shall pro- claim your praise.

¹⁶**For you take no delight in sacrifice, or I would give it.
You are not pleased with burnt offering.**

¹⁷The sacrifice of God is a troubled spirit;
a troubled and broken heart, O God, you will not despise.

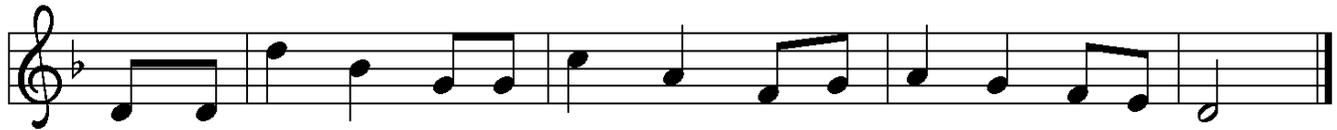
Please stand as you are able

GOSPEL ACCLAMATION

ELW Stg10 s198b



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL: Matthew 6:1–6, 16–21

Glory to you, O Lord.

"Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

STOP, LOOK, LISTEN



1 Our Fa - ther, we have wan - dered and hid - den from your face;
 3 O Lord of all the liv - ing, both ban - ished and re - stored,



in fool-ish-ness have squan - dered your leg - a - cy of grace.
 com - pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,



But now, in ex - ile dwell - ing, we rise with fear and shame,
 grant now that our trans - gress - ing, our faith - less - ness may cease.



as, dis - tant but com - pel - ling, we hear you call our name.
 Stretch out your hand in bless - ing, in par - don, and in peace.

INVITATION TO LENT

Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and

repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFESSION OF SIN

Let us confess our sin in the presence of God and of one another.

Together we pray,

Most holy and merciful God, we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven. **Have mercy on us, O God.**

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. **Have mercy on us, O God.**

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you. **Have mercy on us, O God.**

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you. **Have mercy on us, O God.**

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you. **Have mercy on us, O God.**

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you. **Have mercy on us, O God.**

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you. **Have mercy on us, O God.**

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you. **Have mercy on us, O God.**

Restore us, O God, and let your anger depart from us.

Hear us, O God, for your mercy is great.

IMPOSITION OF ASHES

Remember that you are dust, and to dust you shall return.

Accomplish in us, O God, the work of your salvation,

that we may show forth your glory in the world.

By the cross and passion of your Son, our Savior,

bring us with all your saints to the joy of his resurrection.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

PRAYERS OF INTERCESSION

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

Merciful God, refresh the hearts of your faithful people across all lands and generations. Rescue your church from affliction, hardship, or persecution. Remove all obstacles standing in the way of our witness to your grace, mercy, and everlasting love.

Hear us, O God. **Your mercy is great.**

Renewing God, bless all wilderness places and all inhabitants of the land. Protect untouched ecosystems, satisfy parched places, and strengthen roots and seeds beneath the soil that await their time to flourish. Hear us, O God. **Your mercy is great.**

Restoring God, rebuild and repair nations ravaged by war or famine. Humble the hearts of governments and authorities, that they loose the bonds of injustice and liberate the oppressed. Hear us, O God.

Your mercy is great.

Generous God, provide bread for the hungry, shelter for the homeless, and protection for the vulnerable. Listen to the cries of all who are abused, imprisoned, and who suffer due to pain, anxiety, or illness. Hear us, O God.

Your mercy is great.

Faithful God, renew our practices of devotion and discipleship. Make us generous in giving, steadfast in prayer, and attentive to your grace amid many distractions. Hear us, O God.

Your mercy is great.

Redeeming God, you raise us from the dust of death and mark us with the cross of salvation. Strengthen us by the faithfulness of the saints. Restore our joy and lead us by your bountiful grace. Hear us, O God.

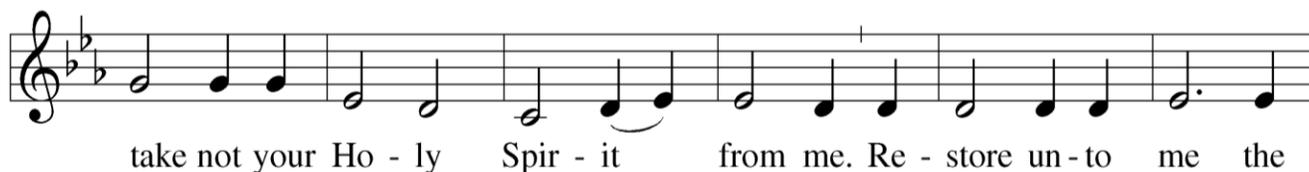
Your mercy is great.

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

Amen.

OFFERING

WOV 732



OFFERING PRAYER

Together we pray,
God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

DIALOGUE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

ELW stg 10 s207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE:

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

Together we pray,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION:

Please be seated

As we celebrate the meal of our Lord, all are invited. If you are a guest and regularly commune at your church, you are welcome to commune here. For children who are not communing, please keep your hands folded and you will receive a blessing. Both wine (red) and grape juice (white) are available at communion.

If you prefer grape juice to wine, please raise an index finger when the server comes to you. If you require a gluten-free wafer, notify the server. If you are unable to come to the altar rail and would like to receive communion in your seat, please notify an usher.

As we prepare to come to the table, we sing:

ELW stg 10 s208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

After all have communed, the service continues.

Please stand as you are able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

CONCLUDING PRAYER

Together we pray,

Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ. Amen.

BLESSING

God, who fills the creation with abundance, Christ, who spreads his arms in forgiveness, Holy Spirit, who draws ever near to us, † bless you and bring you to life everlasting.

Amen.

Sending Hymn

Lord Jesus Think on Me

ELW 599



1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;



from self - ish pas - sions set me free and make me pure with - in.
let me your lov - ing ser - vant be and taste your prom - ised rest.
through dark - ness and per - plex - i - ty point out your cho - sen way.

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

Postlude